

**BOARD OF FIRE COMMISSIONERS  
PENNINGTON BOROUGH DISTRICT NO. 1**

**RESOLUTION # 2022-09**

**RESOLUTION AUTHORIZING APPOINTMENT OF INSURANCE  
BROKER OF RECORD FOR THE PENNINGTON BOROUGH FIRE DISTRICT NO. 1**

**Whereas**, there exists a continuing need for professional insurance services to be provided to the Commissioners of Fire District No. 1, Borough of Pennington, County of Mercer, concerning various responsibilities undertaken by said Commissioners; and,

**Whereas**, the Commissioners desire to make an appointment to this position as referenced above from January 1, 2022 to December 31, 2022; and,

**Whereas**, the Local Public Contracts Law, N.J.S.A. 40A: 11-1 (m), provides that a governing body may award a contract without public advertising for competitive bidding where the nature of said contract is for insurance, including the purchase of insurance coverage and consultant services.

**Now, therefore be it resolved** by the Commissioners of Fire District No. 1 in the Borough of Pennington, County of Mercer, as follows:

- 1) A non-fair and open contract is authorized and the Nottingham Insurance Agency, 2277 Route 33, Suite 404, Hamilton Square, NJ 08690 is hereby appointed as broker of record to provide insurance services to the Commissioners relative to any and all insurance issues presented to the Commissioners. This appointment shall be for the period January 1, 2022 through December 31, 2022.
- 2) While it is not anticipated that the value of the contract for the broker's insurance services will exceed \$17,500.00, should it do so, the appointed broker of record shall be required to complete and submit a Business Entity Disclosure Certification and Political Contribution Disclosure Form required pursuant to NJSA 19:44A-20.26.
- 3) This resolution and the proposal are on file and available for public inspection at the fire district offices.

| Roll Call Vote:       | <u>Yes</u> | <u>No</u> | <u>Abstain</u> | <u>Absent</u> |
|-----------------------|------------|-----------|----------------|---------------|
| Chairperson Blackwell | X          |           |                |               |
| Commissioner DiFalco  | X          |           |                |               |
| Commissioner Fraser   | X          |           |                |               |
| Commissioner Hofacker | X          |           |                |               |
| Commissioner Ingram   | X          |           |                |               |

Date: January 18, 2022

Certified as a true copy of a resolution duly passed  
At a meeting held on January 18, 2022.

\_\_\_\_\_, s/ R. DiFalco, Secretary